

South Dakota Department of Transportation
SUBMIT APPLICATION TO: Wade.Dahl@state.sd.us

Identification	Bridge ID # _____	Fed Aide Route Number: _____
	Owner _____	Over: _____
	Location _____	Road/Street/Avenue Name: _____
		BIG Score: _____
Grant	Total Project Amount \$ _____ = Requested Grant Amount \$ _____ + Local Match \$ _____ (20% minimum) If Higher Percent Used Show Here _____ %	
Eligibility	All Projects: (Attach separate sheet with explanation if any of the following are False) Structure serves multiple residences, farms, ranches or a multi-lot development? <input type="checkbox"/> True <input type="checkbox"/> False Structure is located on a Full Maintenance Road? <input type="checkbox"/> True <input type="checkbox"/> False Roadway does not terminate into a field entrance, driveway, single residence, farm, or ranch? <input type="checkbox"/> True <input type="checkbox"/> False Local Public Agency (LPA) is in full compliance with Federal and State NBIS requirements? <input type="checkbox"/> True <input type="checkbox"/> False County Applicant: Amount of County Wheel Tax per wheel for >6000 lb classification: _____ Is the structure listed in the Approved County 5-Year Plan <u>or</u> <input type="checkbox"/> Yes <input type="checkbox"/> No Revised Plan (Attach with signed standard resolution)? Has general maintenance been performed on the structure? (Must attach maintenance records.) <input type="checkbox"/> Yes <input type="checkbox"/> No Preliminary Engineering: Attach cost proposal (DOT cost plus fixed fee format for the requested work; maximum allowable fixed fee = 13%)	
Prioritization	Describe the economic importance of evaluating/replacing this bridge (attach additional sheets as needed): _____ _____ _____ _____ _____	
LPA Authorization	LPA Contact (print) _____ Contact email and phone number: _____ Attach resolution from Commission/Council authorizing application for grant(s).	

**BRIDGE IMPROVEMENT GRANT PROGRAM
RESOLUTION AUTHORIZING SUBMISSION OF APPLICATIONS**

WHEREAS, _____ wishes to submit an application(s)
for consideration of award for the Bridge Improvement Grant Program:

STRUCTURE NUMBER(S) AND LOCATION(S):

and WHEREAS, _____ certifies that the project(s) are listed in
the county's Five-Year County Highway and Bridge Improvement Plan*;
and WHEREAS, _____ agrees to pay the _____ % match on the
Bridge Improvement Grant funds;
and WHEREAS, _____ hereby authorizes the Bridge
Improvement Grant application(s) and any required funding commitments.

NOW THEREFORE BE IT RESOLVED:

That the South Dakota Department of Transportation be and hereby is requested to accept the
attached Bridge Improvement Grant application(s).

Vote of Commissioners/Council: Yes _____ No _____

Dated at _____, SD, this _____ day of _____, _____.

ATTEST:

County Auditor/City Finance Officer

Chairman/Mayor

*NOTE – not applicable for cities applying for the grant – simply mark 'NA'
Minimum required is 20%; must match percent shown on application.

Estimated Engineering Cost**Name of Consultant****BIG Project for Structure Number:** _____**County or City Name****Retainer Agreement Number:** _____

Direct Labor Salary Cost:	Estimated Hours	Hourly Rate	Estimated Cost
Name- Sr. Engineer	0	\$0.00	\$0.00
Name- Lead Engineer	0	\$0.00	\$0.00
Name-Engineer Tech	0	\$0.00	\$0.00
Name-Engineer Tech	0	\$0.00	\$0.00
Name-Sr. Land Surveyor	0	\$0.00	\$0.00
Name- Land Surveyor	0	\$0.00	\$0.00
Name- Survey Tech III	0	\$0.00	\$0.00
Name-Survey Tech I	0	\$0.00	\$0.00
Name-Survey Tech I	0	\$0.00	\$0.00
Total Direct Labor Cost	0		\$0.00

Labor Overhead Cost:	0.00%	\$0.00
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Fixed Fee - Max. Allowable for <u>Structure Hyd/Survey</u>	13.00%	\$0.00
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Capital Cost of Money	0.00%	\$0.00
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Direct Expenses:

Mileage	0	\$0.000	\$0.00
Meals (Per Diem)			
Lodging			
Photocopies			
Postage			
Miscellaneous			
Total Direct Expenses			\$0.00

Total		\$0.00
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* INFO ONLY IF SDDOT TO DO - NOT part of the cap & State pays match (NO bill to local) *

Estimate for Subsurface Investigation (Min. of <u>\$5,500</u> assuming a box will be selected / Min. of <u>\$11,500</u> assuming a 1-span bridge OR <u>\$15,000</u> assuming a multi-span bridge will be selected.) KG 8/19	\$0.00
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Total Cost for Application	\$0.00
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